





parts—even those of women.

Lesson 24: The Many Faces of Masks (3 of 4)

We're not sure exactly what those masks looked like, but

this sculpture of the river god Achelous (ak uh LOW us) gives you a rough idea. Some Greek masks had built-in

megaphones to make the actor's voice louder.

## Let It RAIN!

he Nahua people living along the coast of Mexico crafted this mask of a rain god. The god's eyes are blue, like water in a lake. His hair and beard ripple like a stream.

The Nahua's rain gods seemed to sleep through long, dry winters. To wake them up in the spring, Nahua boys put on masks like this and danced on a mountainside. They performed this ritual into the 1800s.

Native peoples use masks in similar ceremonies today. The Hopi and Zuni tribes in the Southwest create fancy leather masks that stand for rain, stars, sky, and more.

In the Northeast, Iroquois healers wear wooden "false faces" with bulging eyes and broken noses. They believe the masks scare away illness and evil spirits.



amily gatherings aren't just for the living. That's the view of the Yoruba people in western Africa. Villages hold special ceremonies to honor their ancestors. In exchange, the dead relatives are supposed to protect the living from harm.

For these ceremonies, the Yoruba create elaborate costumes and masks. Dancers wear these outfits to represent the ancestors' spirits. (But the masks are not portraits.) Relatives greet the spirits respectfully, hoping to make them feel like happy members of the family.

